

ASCA 2015

APPLICATION & CONTRACT

Call 202.337.1897 • Fax 202.337.1200 • Email alex@bluehouse.us
 Mail 2168 Wisconsin Ave, NW Washington, DC 20007-2280

We, the undersigned, make application for exhibit space at ASCA 2015, subject to the conditions, rules and regulations governing the exhibition as stated on page 12, which we accept as part of the agreement. We understand the space assignments will be made by ASCA.

Signature _____

Exhibitor/Sponsor Contact Information

Name _____
 Phone _____ Fax _____
 Email _____

Booth Choices and Syllabus Information

Company Name _____
 Web site _____ Phone _____
 Address _____
 City _____ State/ZIP _____

Please review the exhibit hall floor plan to request three locations.

1st choice _____ 2nd choice _____ 3rd choice _____

We wish to avoid having our exhibit located adjacent to the following companies. We understand ASCA will make every effort but cannot guarantee our placement:

Please submit company logo and 50 word description per the instructions provided upon ASCA's receipt of completed contract. We reserve the right to edit all descriptions.

Credit Card Information

VISA MasterCard AMEX

Name on card _____
 Billing address _____
 Credit card number _____ Code _____ Expiration date _____
 Signature _____

If paying by check, please make payable to Ambulatory Surgery Foundation and mail to: 2168 Wisconsin Ave, NW • Washington, DC 20007-2280

Our company would like to host a private meeting/presentation, party or happy hour for _____ people during an approved time at the meeting hotel during ASCA 2015. Please send me further details.

ASCA Vendor Membership **Amount**
 Join or renew to save 20% or more! Member rates are available if your company's 2015 dues are paid. \$1,000 _____

Exhibit	Before January 9	After January 9	Amount
10' x 10' Booth			
Member	\$3,500	\$3,900	_____
Nonmember	\$5,000	\$5,500	_____
10' x 20' Booth			
Member	\$7,000	\$8,000	_____
Nonmember	\$10,000	\$11,000	_____
20' x 20' Booth			
Member	\$14,000	\$15,000	_____
Nonmember	\$20,000	\$21,000	_____

Sponsor **Amount**

GOLD (PICK 1) ASC Celebration Luncheon
Includes 10 x 20 booth and mailing list rental Attendee Meeting Bags
 Mobile Application
 Onsite Program
 Receptions

Members \$28,000 _____
 Nonmembers \$34,000 _____

SILVER (PICK 1) Badge Lanyards
Includes 10 x 10 booth and mailing list rental Breakfast Break & Exhibit Hall Luncheon (2 available)
 Exhibit Hall Chair Massage
 5K Fun Run/Walk
 Hotel Key Cards
 Reuseable Water Bottles (2 available)
 Social Event (3 available)
 USB Drives

Members \$16,000 _____
 Nonmembers \$20,000 _____
 10' x 20' Upgrade \$3,500 _____

BRONZE (PICK 1) Breaks (3 available) Exhibit Hall Passport
 Charging Station Hand Sanitization Stations
 Continuing Education Kiosks Pedometers
 Social Event Transportation

Includes 10 x 10 booth and mailing list rental Members \$10,000 _____
 Nonmembers \$12,500 _____
 10' x 20' Upgrade \$3,500 _____

EDUCATION GRANTS \$1,500 Session _____

VENDOR HEADQUARTERS
 Exhibitor \$3,250 _____
 Sponsor \$2,250 _____

BOARD DINNER \$5,000 PRESIDENT'S RECEPTION \$5,000 _____

Initial here _____ ensuring that you have read and understood section 19 within the ASCA 2015 Rules & Regulations on page 12.

Advertise* **Amount**
 Ad Deadline: April 1 Ad Materials: April 10

ONSITE PROGRAM

4-Color Full Page \$2,000 _____
 Tab \$2,500 _____
 Cover Band \$3,000 _____
 Back Band \$2,750 _____

ONSITE SIGNS \$500 or more per sign _____ call for details

PATHFINDER \$400 for 1 \$700 for 2 _____

ASCA 2015 WEBSITE \$500 _____

**Nonmembers add 20%*

ASCA 2015 Attendee Mailing List **Amount**
 (rental rules apply) \$750 _____

TOTAL \$ _____