

ASCA 2015

APPLICATION & CONTRACT

Call 202.337.1897 • Fax 202.337.1200 • Email alex@bluehouse.us
Mail 2168 Wisconsin Ave, NW Washington, DC 20007-2280

We, the undersigned, make application for exhibit space at ASCA 2015, subject to the conditions, rules and regulations governing the exhibition as stated on page 12, which we accept as part of the agreement. We understand the space assignments will be made by ASCA.

Signature _____

Exhibitor/Sponsor Contact Information

Name _____

Phone _____

Fax _____

Email _____

Booth Choices and Syllabus Information

Company Name _____

Web site _____

Phone _____

Address _____

City _____

State/ZIP _____

Please review the exhibit hall floor plan to request three locations.

1st choice

2nd choice

3rd choice

We wish to avoid having our exhibit located adjacent to the following companies. We understand ASCA will make every effort but cannot guarantee our placement:

Please submit company logo and 50 word description per the instructions provided upon ASCA's receipt of completed contract. We reserve the right to edit all descriptions.

Credit Card Information

☐ VISA ☐ MasterCard ☐ AMEX

Name on card _____

Billing address _____

Credit card number _____

Code _____

Expiration date _____

Signature _____

If paying by check, please make payable to Ambulatory Surgery Foundation and mail to: 2168 Wisconsin Ave, NW • Washington, DC 20007-2280

☐ Our company would like to host a private meeting/presentation, party or happy hour for _____ people during an approved time at the meeting hotel during ASCA 2015. Please send me further details.

ASCA Vendor Membership

Amount

Join or renew to save 20% or more! Member rates are available if your company's 2015 dues are paid. \$1,000 _____

Exhibit

Before January 9

After January 9

Amount

10' x 10' Booth

Member

\$3,500

\$3,900

Nonmember

\$5,000

\$5,500

10' x 20' Booth

Member

\$7,000

\$8,000

Nonmember

\$10,000

\$11,000

20' x 20' Booth

Member

\$14,000

\$15,000

Nonmember

\$20,000

\$21,000

Sponsor

Amount

GOLD (PICK 1)

Includes 10 x 20 booth and mailing list rental

- ☐ ASC Celebration Luncheon
☐ Attendee Meeting Bags
☐ Mobile Application
☐ Onsite Program
☐ Receptions

Members \$28,000

Nonmembers \$34,000

SILVER (PICK 1)

Includes 10 x 10 booth and mailing list rental

- ☐ Badge Lanyards
☐ Breakfast Break & Exhibit Hall Luncheon (2 available)
☐ Exhibit Hall Chair Massage
☐ 5K Fun Run/Walk
☐ Hotel Key Cards
☐ Reuseable Water Bottles (2 available)
☐ Social Event (3 available)
☐ USB Drives

Members \$16,000

Nonmembers \$20,000

10' x 20' Upgrade \$3,500

BRONZE (PICK 1)

Includes 10 x 10 booth and mailing list rental

- ☐ Breaks (3 available)
☐ Charging Station
☐ Continuing Education Kiosks
☐ Exhibit Hall Passport
☐ Hand Sanitization Stations
☐ Pedometers
☐ Social Event Transportation

Members \$10,000

Nonmembers \$12,500

10' x 20' Upgrade \$3,500

EDUCATION GRANTS

☐ \$1,500 Session

VENDOR HEADQUARTERS

Exhibitor \$3,250

Sponsor \$2,250

BOARD DINNER ☐ \$5,000 PRESIDENT'S RECEPTION ☐ \$5,000

Initial here _____ ensuring that you have read and understood section 19 within the ASCA 2015 Rules & Regulations on page 12.

Advertise*

Ad Deadline: April 1

Ad Materials: April 10

Amount

ONSITE PROGRAM

4-Color

☐ Full Page

\$2,000

☐ Tab

\$2,500

☐ Cover Band

\$3,000

☐ Back Band

\$2,750

ONSITE SIGNS

☐ \$500 or more per sign

call for details

PATHFINDER

☐ \$400 for 1

☐ \$700 for 2

ASCA 2015 WEBSITE

☐ \$500

*Nonmembers add 20%

ASCA 2015 Attendee Mailing List

Amount

(rental rules apply)

☐ \$750

TOTAL \$